# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]

(vi) \*Whether shares listed on recognized Stock Exchange(s)



# **Annual Return**

(other than OPCs and Small Companies)

|  | language ● English ○ Hindi<br>the instruction kit for filing the forn                               | n.                       |          |                     |                 |  |
|--|---|--------------------------|----------|---------------------|-----------------|--|
| I. RE  | GISTRATION AND OTHER  | DETAILS                  |          |                     |                 |  |
| (i) * Corporate Identification Number (CIN) of the company |   |                          | L171190  | GJ1988PLC096379     | Pre-fill        |  |
| G  | lobal Location Number (GLN) of th   | ne company               |          |                     |                 |  |
| * P  | ermanent Account Number (PAN)   | of the company           | AAACT8   | 3908K               |                 |  |
| (ii) (a)   | Name of the company   |                          | TTL ENT  | ERPRISES LIMITED    |                 |  |
| (b)  | Registered office address   |                          |          |                     |                 |  |
|  | 1118, FORTUNE BUSINESS HUB, NEAR SATYAMEV ELYSIYM SCIENCE CIT Y ROAD Sola Daskroi Ahmedabad Gujarat |                          |          |                     |                 |  |
| (c)  | *e-mail ID of the company   |                          | truptitw | rister@gmail.com    |                 |  |
| (d)  | *Telephone number with STD co   | de                       | 9998952  | 2293                |                 |  |
| (e)  | Website   |                          | www.ttl  | ent.com             |                 |  |
| (iii)  | Date of Incorporation   |                          | 02/11/1  | 988                 |                 |  |
| (iv)   | Type of the Company   | Category of the Company  |          | Sub-category of the | Company         |  |
|  | Public Company  | Company limited by share | es       | Indian Non-Gov      | ernment company |  |
| (v) Wh   | ether company is having share ca  | pital                    | es (     | ) No                |                 |  |

Yes

O No

| (a) l | Details of | of stock | exchanges | where | shares | are | liste |
|-------|------------|----------|-----------|-------|--------|-----|-------|
|-------|------------|----------|-----------|-------|--------|-----|-------|

| S. No.    | Stock Exchange Name   |     | Code               |          |
|-----------|---|-----|--------------------|----------|
|           | BOMBAY STOCK EXCHANGE   |     | 1                  |          |
|           |   |     |                    |          |
|           | the Registrar and Transfer Agent<br>he Registrar and Transfer Agent | U74 | 899DL1995PTC071324 | Pre-fill |
|           | INANCIAL SERVICES PRIVATE LIMITED                                   |     |                    |          |
| Registere | d office address of the Registrar and Transfer Agents               |     |                    | J        |
| D-153A, F | IRST FLOOR  |     |                    | ]        |

| (vii) *Financial year From date  | 01/04/2022         | (DD/MM/YYYY) To date | 31/03/2023 | (DD/MM/YYYY) |
|----------------------------------|--------------------|----------------------|------------|--------------|
| (viii) *Whether Annual general i | meeting (AGM) held | ∇es                  | No         | •            |

| ( • • • • • • • • • • • • • • • • • • • | Whether Annual general meeting (AOW) held | 163 | O NO |
|---|---|-----|------|
|   |   |     |      |
|   |   |     |      |

| (b) Due date of AGM | 30/09/2023 |
|---------------------|------------|

OKHLA INDUSTRIAL AREA, PHASE-I

(a) If yes, date of AGM

| (c) Whether any extension for AGM granted | Yes | <ul><li>No</li></ul> |
|---|-----|----------------------|
|---|-----|----------------------|

#### II. PRINCIPAL BUSINESS ACTIVITIES OF THE COMPANY

\*Number of business activities 1

|   | Main<br>Activity<br>group code |       | Business<br>Activity<br>Code | ,                 | % of turnover of the company |
|---|--------------------------------|-------|------------------------------|-------------------|------------------------------|
| 1 | G                              | Trade | G1                           | Wholesale Trading | 100                          |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

\*No. of Companies for which information is to be given 5 Pre-fill All

| S.No | Name of the company     | CIN / FCRN            | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|-------------------------|-----------------------|---|------------------|
| 1    | RAJGOR PROTEINS LIMITED | U24100GJ2000PLC037426 | Associate                                       | 0                |
| 2    | RAJGOR AGRO LIMITED     | U15400GJ2022PLC134205 | Associate                                       | 0                |

| 3 | 3 | RAJGOR CASTOR DERIVATIVES   | U74995GJ2018PLC102810 | Associate | 0 |
|---|---|-----------------------------|-----------------------|-----------|---|
|   | 4 | RAJGOR INDUSTRIES PRIVATE I | U15400GJ2021PTC124757 | Associate | 0 |
|   | 5 | EXAOIL REFINERY LIMITED     | U15137GJ2018PLC102964 | Associate | 0 |

# IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

# (i) \*SHARE CAPITAL

### (a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 3,500,000          | 69,600            | 69,600             | 69,600          |
| Total amount of equity shares (in Rupees) | 35,000,000         | 696,000           | 696,000            | 696,000         |

| Number of classes | 1 |
|-------------------|---|
|-------------------|---|

| Class of Shares                           | Authorised capital | Icabitai | Subscribed capital | Paid up capital |
|---|--------------------|----------|--------------------|-----------------|
| Number of equity shares                   | 3,500,000          | 69,600   | 69,600             | 69,600          |
| Nominal value per share (in rupees)       | 10                 | 10       | 10                 | 10              |
| Total amount of equity shares (in rupees) | 35,000,000         | 696,000  | 696,000            | 696,000         |

## (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |  |
|-------------------|---|--|
|-------------------|---|--|

|   | Λ41'I | ICapital | Subscribed capital | Paid up capital |
|---|-------|----------|--------------------|-----------------|
| Number of preference shares                   |       |          |                    |                 |
| Nominal value per share (in rupees)           |       |          |                    |                 |
| Total amount of preference shares (in rupees) |       |          |                    |                 |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

#### (d) Break-up of paid-up share capital

| Class of shares                               | Nu       | umber of sh | ares  | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total premium |
|---|----------|-------------|-------|----------------------------|----------------------------|---------------|
| Equity shares                                 | Physical | DEMAT       | Total |                            |                            |               |
| At the beginning of the year                  | 49,828   | 19,772      | 69600 | 696,000                    | 696,000                    |               |
| Increase during the year                      | 0        | 0           | 0     | 0                          | 0                          | 0             |
| i. Pubic Issues                               | 0        | 0           | 0     | 0                          | 0                          | 0             |
| ii. Rights issue                              | 0        | 0           | 0     | 0                          | 0                          | 0             |
| iii. Bonus issue                              | 0        | 0           | 0     | 0                          | 0                          | 0             |
| iv. Private Placement/ Preferential allotment | 0        | 0           | 0     | 0                          | 0                          | 0             |
| v. ESOPs                                      | 0        | 0           | 0     | 0                          | 0                          | 0             |
| vi. Sweat equity shares allotted              | 0        | 0           | 0     | 0                          | 0                          | 0             |
| vii. Conversion of Preference share           | 0        | 0           | 0     | 0                          | 0                          | 0             |
| viii. Conversion of Debentures                | 0        | 0           | 0     | 0                          | 0                          | 0             |
| ix. GDRs/ADRs                                 | 0        | 0           | 0     | 0                          | 0                          | 0             |
| x. Others, specify                            |          |             |       |                            |                            |               |
| Decrease during the year                      | 0        | 0           | 0     | 0                          | 0                          | 0             |
| i. Buy-back of shares                         | 0        | 0           | 0     | 0                          | 0                          | 0             |
| ii. Shares forfeited                          | 0        | 0           | 0     | 0                          | 0                          | 0             |
| iii. Reduction of share capital               | 0        | 0           | 0     | 0                          | 0                          | 0             |
| iv. Others, specify                           |          |             |       |                            |                            |               |
| At the end of the year                        | 49,828   | 19,772      | 69600 | 696,000                    | 696,000                    |               |
| Preference shares                             |          |             |       |                            |                            |               |

| At the beginning of the ye      | ar                         | 0               | 0           | 0       | 0 | 0     |   |
|---------------------------------|----------------------------|-----------------|-------------|---------|---|-------|---|
| Increase during the year        |                            | 0               | 0           | 0       | 0 | 0     | 0 |
| i. Issues of shares             |                            | 0               | 0           | 0       | 0 | 0     | 0 |
| ii. Re-issue of forfeited sha   | ires                       | 0               | 0           | 0       | 0 | 0     | 0 |
| iii. Others, specify            |                            |                 |             |         |   |       |   |
| Decrease during the year        |                            | 0               | 0           | 0       | 0 | 0     | 0 |
| i. Redemption of shares         |                            | 0               | 0           | 0       | 0 | 0     | 0 |
| ii. Shares forfeited            |                            | 0               | 0           | 0       | 0 | 0     | 0 |
| iii. Reduction of share capital |                            | 0               | 0           | 0       | 0 | 0     | 0 |
| iv. Others, specify             |                            |                 |             |         |   |       |   |
| At the end of the year          | At the end of the year     |                 |             | 0       | 0 | 0     |   |
| SIN of the equity shares        | of the company             | •               |             |         |   |       |   |
| (ii) Details of stock spl       | it/consolidation during th | ne year (for ea | ch class of | shares) | 0 |       |   |
| Class of shares                 |                            | (i)             |             | (ii)    |   | (iii) |   |
| Before split /                  | Number of shares           |                 |             |         |   |       |   |
| Consolidation                   | Face value per share       |                 |             |         |   |       |   |
| After split /                   | Number of shares           |                 |             |         |   |       |   |
| Consolidation                   | Face value per share       |                 |             |         |   |       |   |

| (iii) Details of share of the first return at   |                 |                 |           |                   |          |            |        | cial ye | ear (or in the case     |
|---|-----------------|-----------------|-----------|-------------------|----------|------------|--------|---------|-------------------------|
| ⊠ Nil   |                 |                 |           |                   |          |            |        |         |                         |
| [Details being provi  | ded in a CD/Di  | gital Media]    |           | $\circ$           | Yes      | $\bigcirc$ | No     | 0       | Not Applicable          |
| Separate sheet atta   | ched for detai  | s of transfers  |           | $\circ$           | Yes      | $\circ$    | No     |         |                         |
| Note: In case list of transi<br>Media may be shown.                                       | er exceeds 10,  | option for subr | mission a | as a separa       | te sheet | t attach   | ment o | or subm | nission in a CD/Digital |
| Date of the previous  | annual gener    | al meeting      |           |                   |          |            |        |         |                         |
| Date of registration of   | of transfer (Da | te Month Year   | )         |                   |          |            |        |         |                         |
| Type of transfe   | r               | 1 - 1           | Equity, 2 | 2- Prefere        | nce Sh   | ares,3     | - Deb  | enture  | es, 4 - Stock           |
| Number of Shares/ Debentures/ Units Transferred Amount per Share/ Debenture/Unit (in Rs.) |                 |                 |           |                   |          |            |        |         |                         |
| Ledger Folio of Trans   | sferor          |                 |           |                   |          |            |        |         |                         |
| Transferor's Name   |                 |                 |           |                   |          |            |        |         |                         |
|   | Surna           | ame             |           | middle            | name     |            |        | 1       | first name              |
| Ledger Folio of Trans   | sferee          |                 |           |                   |          |            |        |         |                         |
| Transferee's Name   |                 |                 |           |                   |          |            |        |         |                         |
|   | Surna           | ame             |           | middle            | name     |            |        |         | first name              |
| Date of registration o  | of transfer (Da | te Month Year   | ·)        |                   |          |            |        |         |                         |
| Type of transfe   | r               | 1 - 1           | Equity, 2 | 2- Prefere        | nce Sh   | ares,3     | - Deb  | enture  | es, 4 - Stock           |
| Number of Shares/ Dunits Transferred  | Debentures/     |                 |           | Amount<br>Debentu |          |            | .)     |         |                         |

| articulars   | Number of | units | Nominal value per unit | Total value |  |  |  |
|--|-----------|-------|------------------------|-------------|--|--|--|
| (iv) *Debentures (Outstanding as at the end of financial year) |           |       |                        |             |  |  |  |
|  | Surname   |       | middle name            | first name  |  |  |  |
| Transferee's Name  |           |       |                        |             |  |  |  |
| Ledger Folio of Transferee                                     |           |       |                        |             |  |  |  |
|  | Surname   |       | middle name            | first name  |  |  |  |
| Transferor's Name  |           |       |                        |             |  |  |  |
| Ledger Folio of Trans  | sferor    |       |                        |             |  |  |  |
|  |           |       |                        |             |  |  |  |

| Non-convertible debentures    | 0 | 0 | 0 |
|-------------------------------|---|---|---|
| Partly convertible debentures | 0 | 0 | 0 |
| Fully convertible debentures  | 0 | 0 | 0 |
| Total                         |   |   | 0 |

#### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

### (v) Securities (other than shares and debentures)

| Type of<br>Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|-----------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
| Total                 |                         |                            |                        | ]                          |                     |
|                       | II .                    | 11                         | H                      | 11                         |                     |

V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

0

(i) Turnover

| l | 116,925,886 |
|---|-------------|
| 1 | 110,525,000 |

## (ii) Net worth of the Company

-5,870,710

## VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |
| 9.     | Body corporate<br>(not mentioned above) | 19,600           | 28.16      | 0                |            |
| 10.    | Others                                  | 0                | 0          | 0                |            |
|        | Total                                   | 19,600           | 28.16      | 0                | 0          |

**Total number of shareholders (promoters)** 

| -   | 1  |  |
|-----|----|--|
| -   | 1  |  |
| -   | 1. |  |
| -   | 11 |  |
| -   |    |  |
| -   | 1  |  |
| - 1 | 1  |  |

## (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category | Equity           |            | Prefer           | ence       |
|--------|----------|------------------|------------|------------------|------------|
|        |          | Number of shares | Percentage | Number of shares | Percentage |

| 1.  | Individual/Hindu Undivided Family       |        |       |   |   |
|-----|---|--------|-------|---|---|
|     | (i) Indian                              | 44,640 | 64.14 | 0 |   |
|     | (ii) Non-resident Indian (NRI)          | 4,694  | 6.74  | 0 |   |
|     | (iii) Foreign national (other than NRI) | 0      | 0     | 0 |   |
| 2.  | Government                              |        |       |   |   |
|     | (i) Central Government                  | 0      | 0     | 0 |   |
|     | (ii) State Government                   | 0      | 0     | 0 |   |
|     | (iii) Government companies              | 0      | 0     | 0 |   |
| 3.  | Insurance companies                     | 0      | 0     | 0 |   |
| 4.  | Banks                                   | 0      | 0     | 0 |   |
| 5.  | Financial institutions                  | 0      | 0     | 0 |   |
| 6.  | Foreign institutional investors         | 0      | 0     | 0 |   |
| 7.  | Mutual funds                            | 0      | 0     | 0 |   |
| 8.  | Venture capital                         | 0      | 0     | 0 |   |
| 9.  | Body corporate (not mentioned above)    | 60     | 0.09  | 0 |   |
| 10. | Others HUF                              | 606    | 0.87  | 0 |   |
|     | Tota                                    | 50,000 | 71.84 | 0 | 0 |

Total number of shareholders (other than promoters)

13,886

Total number of shareholders (Promoters+Public/ Other than promoters)

13,887

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 1                            | 1                      |
| Members (other than promoters) | 13,886                       | 13,886                 |
| Debenture holders              | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category Number of directors at the beginning of the year |           | Number of directors at the end of the year |           | Percentage of shares held by directors as at the end of year |           |               |
|---|-----------|--|-----------|--|-----------|---------------|
|   | Executive | Non-executive                              | Executive | Non-executive  | Executive | Non-executive |
| A. Promoter   | 0         | 0  | 0         | 0  | 0         | 0             |
| B. Non-Promoter   | 0         | 4  | 1         | 3  | 0         | 0             |
| (i) Non-Independent                                       | 0         | 2  | 1         | 1  | 0         | 0             |
| (ii) Independent  | 0         | 2  | 0         | 2  | 0         | 0             |
| C. Nominee Directors representing                         | 0         | 0  | 0         | 0  | 0         | 0             |
| (i) Banks & FIs   | 0         | 0  | 0         | 0  | 0         | 0             |
| (ii) Investing institutions                               | 0         | 0  | 0         | 0  | 0         | 0             |
| (iii) Government  | 0         | 0  | 0         | 0  | 0         | 0             |
| (iv) Small share holders                                  | 0         | 0  | 0         | 0  | 0         | 0             |
| (v) Others  | 0         | 0  | 0         | 0  | 0         | 0             |
| Total   | 0         | 4  | 1         | 3  | 0         | 0             |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

6

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name                      | DIN/PAN    | Designation       | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|---------------------------|------------|-------------------|--------------------------------|--|
| BRIJESHKUMAR VAS <i>E</i> | 08156363   | Managing Director | 0                              |  |
| BRIJESHKUMAR VAS <i>E</i> | BUEPR3616L | CFO               | 0                              |  |
| BHAGYASHRI BRIJESI        | 09673623   | Director          | 0                              |  |
| PARTH ASHVINKUMAF         | 09718601   | Director          | 0                              |  |
| SHIVANGI GAJJAR           | 07243790   | Director          | 0                              |  |
| SHAGUN RATHI              | BJDPR6516H | Company Secretar  | 0                              |  |

(ii) Particulars of change in director(s) and Key managerial personnel during the year

23

| Name                      | DIN/PAN    | Designation at the beginning / during | Date of appointment/<br>change in designation/ | Nature of change (Appointment/    |
|---------------------------|------------|---------------------------------------|--|-----------------------------------|
|                           |            | the financial year                    | cessation                                      | Change in designation/ Cessation) |
| KEYOOR MADHUSUD/          | 00133588   | Director                              | 18/08/2022                                     | Cessation                         |
| KAMINI KEYOOR BAKS        | 01852243   | Director                              | 05/08/2022                                     | Cessation                         |
| PRADIP JASHWANTLA         | 00718518   | Director                              | 05/08/2022                                     | Cessation                         |
| BHAVIN ARVINDBHAI I       | 00023850   | Director                              | 01/10/2022                                     | Cessation                         |
| MALAY TRUPTESH DE         | ATHPD8609E | Company Secretar                      | 18/08/2022                                     | Cessation                         |
| MALAY TRUPTESH DE         | ATHPD8609E | CFO                                   | 18/08/2022                                     | Cessation                         |
| PAYAL RONAK SHAH          | 02886525   | Additional director                   | 05/08/2022                                     | Appointment                       |
| PAYAL RONAK SHAH          | 02886525   | Director                              | 30/09/2022                                     | Change in designation             |
| PAYAL RONAK SHAH          | 02886525   | Director                              | 03/10/2022                                     | Cessation                         |
| SUBHASH MATHURAN          | 07660654   | Additional director                   | 18/08/2022                                     | Appointment                       |
| SUBHASH MATHURAN          | 07660654   | Additional director                   | 30/08/2022                                     | Cessation                         |
| AKSHAYKUMAR NATH          | 08067509   | Additional director                   | 05/08/2022                                     | Appointment                       |
| AKSHAYKUMAR NATH          | 08067509   | Director                              | 30/09/2022                                     | Change in designation             |
| AKSHAYKUMAR NATH          | 08067509   | Director                              | 03/10/2022                                     | Cessation                         |
| BRIJESHKUMAR VAS <i>A</i> | 08156363   | Managing Director                     | 18/08/2022                                     | Appointment                       |
| BRIJESHKUMAR VAS <i>A</i> | BUEPR3616L | CFO                                   | 18/08/2022                                     | Appointment                       |
| BHAGYASHRI BRIJESH        | 09673623   | Additional director                   | 10/10/2022                                     | Appointment                       |
| BHAGYASHRI BRIJESH        | 09673623   | Director                              | 29/12/2022                                     | Change in designation             |
| PARTH ASHVINKUMAF         | 09718601   | Additional director                   | 01/10/2022                                     | Appointment                       |
| PARTH ASHVINKUMAF         | 09718601   | Director                              | 29/12/2022                                     | Change in designation             |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

| Number of meetings held 2 |
|---------------------------|
|---------------------------|

| Type of meeting      | Date of meeting | Total Number of Members entitled to | Attend | ance                       |
|----------------------|-----------------|-------------------------------------|--------|----------------------------|
|                      |                 | attend meeting                      |        | % of total<br>shareholding |
| ANNUAL GENERAL MEETI | 30/09/2022      | 13,886                              | 38     | 28.51                      |
| EXTRAORDINARY GENER  | 29/12/2022      | 13,886                              | 35     | 28.48                      |

#### **B. BOARD MEETINGS**

\*Number of meetings held 10

| S. No. | Date of meeting | Total Number of directors associated as on the date | sociated as on the date      |                 |  |  |  |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|--|--|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |  |  |  |  |
| 1      | 30/05/2022      | 4   | 4                            | 100             |  |  |  |  |  |
| 2      | 05/08/2022      | 4   | 4                            | 100             |  |  |  |  |  |
| 3      | 18/08/2022      | 5   | 5                            | 100             |  |  |  |  |  |
| 4      | 30/08/2022      | 4   | 4                            | 100             |  |  |  |  |  |
| 5      | 26/09/2022      | 4   | 4                            | 100             |  |  |  |  |  |
| 6      | 01/10/2022      | 5   | 5                            | 100             |  |  |  |  |  |
| 7      | 10/10/2022      | 4   | 4                            | 100             |  |  |  |  |  |
| 8      | 20/10/2022      | 4   | 4                            | 100             |  |  |  |  |  |
| 9      | 03/12/2022      | 4   | 4                            | 100             |  |  |  |  |  |
| 10     | 09/02/2022      | 4   | 4                            | 100             |  |  |  |  |  |

# C. COMMITTEE MEETINGS

Number of meetings held 10

| S. No. | Type of meeting | Data of mooting | Total Number of Members as    |                            | Attendance      |
|--------|-----------------|-----------------|-------------------------------|----------------------------|-----------------|
|        |                 | Date of meeting | on the date of<br>the meeting | Number of members attended | % of attendance |
| 1      | AUDIT COMM      | 30/05/2022      | 3                             | 3                          | 100             |
| 2      | AUDIT COMM      | 05/08/2022      | 3                             | 3                          | 100             |
| 3      | AUDIT COMM      | 30/08/2022      | 3                             | 3                          | 100             |
| 4      | AUDIT COMM      | 10/10/2022      | 3                             | 3                          | 100             |

| S. No. |            |                 | on the date of | Attendance                 |                 |  |  |
|--------|------------|-----------------|----------------|----------------------------|-----------------|--|--|
|        |            | Date of meeting |                | Number of members attended | % of attendance |  |  |
| 5      | AUDIT COMM | 20/10/2022      | 4              | 4                          | 100             |  |  |
| 6      | AUDIT COMM | 03/12/2022      | 4              | 4                          | 100             |  |  |
| 7      | AUDIT COMM | 09/02/2022      | 4              | 4                          | 100             |  |  |
| 8      | NOMINATION | 05/08/2022      | 3              | 3                          | 100             |  |  |
| 9      | NOMINATION | 18/08/2022      | 3              | 3                          | 100             |  |  |
| 10     | NOMINATION | 10/10/2022      | 3              | 3                          | 100             |  |  |

#### D. \*ATTENDANCE OF DIRECTORS

|           |                 | Board Meetings   |          |      | Co     | Whether attended AGM              |                 |          |  |
|-----------|-----------------|--|----------|------|--------|-----------------------------------|-----------------|----------|--|
| S.<br>No. | of the director | Number of<br>Meetings which<br>director was<br>entitled to | Meetings | % of |        | Number of<br>Meetings<br>attended | % of attendance | held on  |  |
|           |                 | attend   | attended |      | attend | atterided                         |                 | (Y/N/NA) |  |
| 1         | BRIJESHKUM      | 8  | 8        | 100  | 5      | 5                                 | 100             |          |  |
| 2         | BHAGYASHR       | 4  | 4        | 100  | 3      | 3                                 | 100             |          |  |
| 3         | PARTH ASHV      | 5  | 5        | 100  | 5      | 5                                 | 100             |          |  |
| 4         | SHIVANGI GA     | 5  | 5        | 100  | 5      | 5                                 | 100             |          |  |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

☐ Nil

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

1

| S. No. | Name           | Designation  | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |   |
|--------|----------------|--------------|--------------|------------|-------------------------------|--------|-----------------|---|
| 1      | BRIJESHKUMAR V | MANAGING DIF | 600,000      | 0          | 0                             | 0      | 600,000         |   |
|        | Total          |              | 600,000      | 0          | 0                             | 0      | 600,000         | Ī |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

| S. No. | Name         | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|--------------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      | SHAGUN RATHI | COMPANY SEC | 199,329      | 0          | 0                             | 0      | 199,329         |

| S. No.                          | Nan                         | ne                              | Designation                     | Gross Sa       | alary             | Commission   | Stock C<br>Sweat                     |        | Others                   | To<br>Amo  | tal<br>ount  |
|---------------------------------|-----------------------------|---------------------------------|---------------------------------|----------------|-------------------|--|--------------------------------------|--------|--------------------------|------------|--------------|
| To                              | otal                        |                                 |                                 | 199,32         | 29                | 0  | 0                                    |        | 0                        | 199,       | ,329         |
| lumber of o                     | ther direct                 | ors whose rer                   | nuneration det                  | ails to be ent | tered             |  |                                      |        | 0                        |            |              |
| S. No.                          | Nan                         | ne                              | Designation                     | Gross Sa       | alary             | Commission   | Stock C<br>Sweat                     |        | Others                   | To<br>Amo  | otal<br>ount |
| 1                               |                             |                                 |                                 |                |                   |  |                                      |        |                          | (          | )            |
| To                              | otal                        |                                 |                                 |                |                   |  |                                      |        |                          |            |              |
|                                 |                             | ons/observatio                  | ns<br>- DETAILS Th              |                |                   |  |                                      |        |                          |            |              |
| Name of th<br>company/ o        | ne                          | Name of the c                   |                                 |                | Name of section u | Y/DIRECTOR<br>the Act and<br>inder which<br>d / punished | S /OFFICER  Details of perpunishment | nalty/ | il  Details of appea     |            |              |
| (B) DETAIL                      | _S OF CO                    | MPOUNDING                       | OF OFFENCE                      | ES N           | il                |  |                                      |        |                          |            |              |
| Name of th<br>company/ officers |                             | Name of the concerned Authority |                                 | of Order       | section           | of the Act and<br>under which<br>committed               | Particulars<br>offence               | of     | Amount of cor<br>Rupees) | mpounding  | (in          |
| XIII. Wheti                     |                             | lete list of sha                | areholders, d                   | ebenture ho    | lders has         | s been enclo   | sed as an att                        | achmen | t                        |            |              |
| XIV. COMI                       | PLIANCE                     | OF SUB-SEC                      | TION (2) OF S                   | SECTION 92,    | , IN CASI         | E OF LISTED  | COMPANIE                             | S      |                          |            |              |
|                                 |                             |                                 | mpany having<br>v in whole time |                |                   |  |                                      |        | nover of Fifty Cr        | ore rupees | or           |
| Name                            | Name A.SANTOKI & ASSOCIATES |                                 |                                 |                |                   |  |                                      |        |                          |            |              |

| Whether associate or fellow  |                    | ssociate   Fellow       |        |       |                |            |
|--|--------------------|-------------------------|--------|-------|----------------|------------|
| Certificate of practice number   | 2539               |                         |        |       |                |            |
| I/We certify that:  (a) The return states the facts, as the states otherwise expressly state (b) Unless otherwise expressly state (b) Act during the financial year. |                    |                         |        |       |                | s of the   |
|  |                    | Declaration             |        |       |                |            |
| I am Authorised by the Board of Dire   | ectors of the comp | oany vide resolution no | 02     | dated | 18/08/2022     | 7          |
| (DD/MM/YYYY) to sign this form and in respect of the subject matter of the   |                    |                         |        |       |                | der        |
| 1. Whatever is stated in this for the subject matter of this for   |                    |                         |        |       |                |            |
| <ol> <li>All the required attachmen</li> </ol>   |                    |                         | •      | •     | annumou by the | company.   |
| Note: Attention is also drawn to t punishment for fraud, punishmen   |                    |                         |        |       | ct, 2013 which | provide fo |
| To be digitally signed by  |                    |                         |        |       |                |            |
| Director   |                    |                         |        |       |                |            |
| DIN of the director  | 08156363           |                         |        |       |                |            |
| To be digitally signed by  |                    |                         |        |       |                |            |
| <ul><li>Company Secretary</li></ul>  |                    |                         |        |       |                |            |
| Ocompany secretary in practice   |                    |                         |        |       |                |            |
| Membership number 66459  |                    | Certificate of practice | number |       |                |            |

| Attachments                                 |             | List of attachments |
|---|-------------|---------------------|
| 1. List of share holders, debenture holders | Attach      |                     |
| 2. Approval letter for extension of AGM;    | Attach      |                     |
| 3. Copy of MGT-8;                           | Attach      |                     |
| 4. Optional Attachement(s), if any          | Attach      |                     |
|   |             | Remove attachment   |
| Modify Check Form                           | Prescrutiny | Submit              |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company